**Mansfield Elementary School**

**DATE: 6:00pm on Tuesday, May 17th**

**LOCATION:** Virtual Zoom Meeting

https://newton-k12-ga-us.zoom.us/j/95652915243?pwd=RHE3LzUweHhIVVFlRzZDV2F3eFBpUT09

**TIME: 6:00pm**

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| **Mansfield Elementary invites all families and the community to be a part of the 2021-2022 Title I Stakeholders’ & Input & Revision Meeting. At this meeting you will have the opportunity to give input on the**:   * Title I Schoolwide Plan   + Title I Parent Engagement Policies (District and School)   + School-Parent Compact * Building Staff Capacity * Reservations of Funds * Comprehensive LEA Plan (CLIP) |

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**RSVP :** Please return this form to your child’s teacher by May 17th 2022

**Your Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Child’s Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Teacher’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

\_\_\_\_\_\_ No, I will not attend the meeting.

\_\_\_\_\_\_Yes, I will attend the meeting

**SERVICES:** All students participating in the Title I, Part A program, and their families, are encouraged and invited to fully participate in this opportunity. Please let us know if you are in need of additional supports so that we may provide full opportunity for participation.

**Please check if you need an Interpreter/Translator\_\_\_\_\_\_\_**

**If you have any questions or comments, please contact Chris Haymore at** [**haymore.chris@newton.k12.ga.us**](mailto:haymore.chris@newton.k12.ga.us) **or at 770-784-2948**

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